



# *Bostwick Blueberry Festival 2018*

*125 Tillman Street  
Palatka, Florida 32177*

*P. O. Box 245  
Bostwick, Florida 32007*

**ANNUAL BOSTWICK BLUEBERRY FESTIVAL**  
**Saturday, April 28, 2018 ♦ 8:00 a.m. – 3:00 p.m.**

**Contact Person: Vendor Chair – David Burch, 386-937-1794**  
**E-mail: [VendorChair@BostwickBlueberryFestival.com](mailto:VendorChair@BostwickBlueberryFestival.com)**

Dear Vendor,

We are so pleased that you have taken an interest in our Blueberry Festival here in Bostwick, Florida. David Burch is serving as our Vendor Chair again with assistance from Christy Null.

Here is some general information for you. Your **Vendor Application** contains more detailed information.

**FESTIVAL HOURS:**

**Festival hours have been changed to 8:00 am to 3:00 pm**

**SPACE ASSIGNMENTS:**

David Burch and/or Christy Null will meet you on Friday evening for space assignments and parking passes. No vehicular traffic will be permitted on the festival grounds on Saturday. More info on application.

**PANCAKE BREAKFAST:**  
Saturday at 7:00 a.m.

Opens at 7:00 a.m. for festival vendors and volunteers. **The price is \$6.00.** The meal includes blueberry pancakes, Nettles sausage, orange juice, coffee, or milk. Breakfast will be served in the Community Center until noon. As you requested, coffee will be available for \$1.00 at our Information Table. We're also asking each vendor to sign-in at this same location.

**PERSONAL NEEDS:**

The Community Center building will remain open after breakfast for bathroom use or just to cool off.

If at all possible, applications that must be mailed USPS will be mailed out on the same day so that vendors will be treated fairly on a "first come, first served" rule to prevent duplication. If you are one that should fall into this category, David will notify you and return or refund your check. No spaces will be considered reserved until your application and check in-full is received. Keep in mind that those who have internet access will be printing their applications and getting them in the mail more quickly. If you can download an application, it will improve your chances.

We welcome our new vendors and are always happy to see the friendly faces of vendors from prior years. If you have any problems or questions, please see David Burch or Christy Null on festival day. We look forward to meeting you and wish everyone a very profitable day. Visit our website for more information and to download more applications. [www.BostwickBlueberryFestival.com](http://www.BostwickBlueberryFestival.com)

Sincerely,

Christy Null  
2018 Bostwick Blueberry Festival Chair



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Palatka, Florida 32177

P. O. Box 245  
Bostwick, Florida 32007

**Festival Date - Saturday, April 28, 2018**

## **POLITICAL CANDIDATE VENDOR APPLICATION**

(Limited number of 12' x 12' spaces available)

Contact Person via Phone: Vendor Chair – David Burch, 386-937-1794  
E-mail: Christy Null, [VendorChair@BostwickBlueberryFestival.com](mailto:VendorChair@BostwickBlueberryFestival.com)

Candidate \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_ Cell # \_\_\_\_\_

Office you are seeking \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please mail completed application with check or money order made payable to **Bostwick Community Association Inc.** to: **Bostwick Blueberry Festival, c/o David Burch, Vendor Chair, P.O. Box 245, Bostwick, FL 32007.** Phone: 386-937-1794 - please leave message. Confirmation will be by e-mail or standard US mail service.

### **NO EARLY BREAKDOWNS!!!**

APPLICATION FEE: 12' x 12' space \$50.00 No refunds after April 14<sup>th</sup>  
\$25.00 late fee after April 14<sup>th</sup> **NO REFUNDS FOR NO-SHOWS**

YOU MAY VOLUNTEER IN OUR BREAKFAST ROOM 8:00 AM – NOON!  
*You may share your 12' x 12' space with other candidates, if you wish.  
We request soliciting is contained within your space. Thank you and good luck!*

FESTIVAL SITE: 125 Tillman Street, Bostwick, Florida 32007 - Public hours 8 a.m. – 4 p.m.

SET UP: On Friday 4/27/18, vehicles will be allowed on the festival grounds between the hours of 1:00 p.m. to dark at own risk, overnight security is provided.  
**SATURDAY, NO VEHICLES ON FESTIVAL GROUNDS.** If you must set up on Saturday, use a wagon, hand truck, or similar that can travel between spaces and be ready to open by 8:00 a.m. **PLEASE SIGN IN AT INFORMATION TABLE.**  
Parking passes are required & available from David to park next to festival site.

CLEAN UP: All vendor items and trash must be removed from premises by 5:30 p.m. Saturday.

EQUIPMENT: No water hook-ups are available. There might be a very limited number of electrical outlets available on the fire station driveway for \$30.00 a day. Your space could be on soft ground or asphalt. Please bring appropriate anchors to secure your tent. There is very little shade, bring sunscreen.  
All vendors must provide their own tables, chairs, and tents (recommended).  
*Chairs already on festival site are not available for vendor use.*

ALCOHOL & DRUGS: Will not be permitted or tolerated on the grounds.

SALES TAX NUMBER: Florida State Law requires that you provide us with a copy of your 2018 sales tax certificate. Temporary numbers are available by calling the Florida Dept. of Revenue, 1-800-352-3571.

PETS AND ANIMALS: Must be caged or leashed and are not allowed in the breakfast area.

**HOLD HARMLESS AGREEMENT:** Vendor is responsible for the quality and safety of what they sell. Vendor shall indemnify, keep and hold harmless the Bostwick Blueberry Festival, Bostwick Community Association, Inc., Putnam County, and all agencies the Bostwick Blueberry Festival has agreements with; from and against, any and all claims and demands, whether for injuries to persons, or loss of life, or damage to property, on or off the premises, arising out of the use or occupancy of the premises by vendor and shall defend at vendor's own expense any action brought against the Bostwick Blueberry Festival and any of the above mentioned organizations or any other person or organization with which Bostwick Blueberry Festival has a contractual relationship by vendor's acts or omissions.

My signature below acknowledges complete reading and understanding of the above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date